

Meeting of the Council
27 November 2023
Schedule of Recommendations

N.B.
The Schedule sets out recommendations from the Cabinet and the Council's Committees upon which Council is required to reach a decision. During discussion of these items Council Procedure Rule 16 applies (Rules of Debate). Speeches must be relevant to the item being debated. Speeches do not have to be in the form of, or include a question. Members may speak for up to 5 minutes. The Chairman may allow a further 2 minutes at his/her discretion. A Member may only speak once on a motion but may also speak once on an amendment.

<u>Meeting:</u>	<u>Minute No:</u>	<u>Subject:</u>	<u>Recommendation(s):</u>
Cabinet 6 November 2023	CA.34	<u>Ashfield Local Plan 2023 to 2040: Regulation 19 Pre-submission Draft</u>	<p>a) the Ashfield Local Plan 2023 to 2040 Regulation 19 Pre Submission Draft, as presented, be agreed (subject to the inclusion of the 81 dwellings on land off Main Road, Jacksdale) and commended to Council for approval for the purposes of public consultation and submission to the Secretary of State for Levelling Up, Housing and Communities, in accordance with provisions of the Town and Country Planning (Local Planning) (England) Regulations 2012, as amended and the Planning and Compulsory Purchase Act 2004;</p> <p>(Cabinet Report - Appendix A Final version of the Regulation 19 Pre Submission Draft – Appendix A1)</p> <p><u>Links to Supporting Documents:</u> Habitat Regulation Assessment (including Appendices) – https://www.ashfield.gov.uk/planning-building-control/local-plan/emerging-local-plan/local-plan-evidence-base/</p> <p>Sustainability Appraisal (including Appendices) and Background Papers 1 to 4 - https://www.ashfield.gov.uk/planning-building-control/local-plan/emerging-local-plan/ashfield-local-plan-2023-2040-regulation-19-pre-submission-draft/</p>

<p>Cabinet 6 November 2023</p>	<p>CA.36</p>	<p><u>Programme Monitoring Report: Major Projects and Funding</u></p>	<p>b) in respect of the ‘Plan for Towns’ programme for Kirkby:</p> <ul style="list-style-type: none"> • to recommend to Council to accept funding from the programme; • to agree that the Council will act as the Accountable Body; • to delegate authority to the Chief Executive Officer for the signing of documents including a Heads of Terms and Memorandum of Understanding; <p>c) to recommend to Council to accept the Devolution – Retrofit funding.</p> <p>(Report attached at Appendix B)</p>
<p>Licensing Committee, 10 October 2023</p>	<p>L.6</p>	<p><u>Review of the Statement of Licensing Policy</u></p>	<p>Having considered any valid consultation responses, Council be recommended to approve and adopt the revised Statement of Licensing Policy.</p> <p>Council will be advised at the meeting if any valid consultation responses have been received by the closure date of 22 November 2023.</p> <p>(Report attached at Appendix C)</p>