

## **Agenda**

### **Licensing Committee**

Date: **Tuesday, 22nd October, 2024**

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Time: **10.00 am**

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Venue: **Council Chamber, Council Offices, Urban Road,  
Kirkby-in-Ashfield**

For any further information please contact:

**Lynn Cain**

[lynn.cain@ashfield.gov.uk](mailto:lynn.cain@ashfield.gov.uk)

01623 457317

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# Licensing Committee

## Membership

**Chairman:** Councillor Warren Nuttall

**Councillors:**

Jamie Bell

Jodine Cronshaw

Julie Gregory

Dawn Justice

John Wilmott

Ian Briggs

Paul Grafton

Dale Grounds

Sarah Madigan

## FILMING/AUDIO RECORDING NOTICE

This meeting may be subject to filming or audio recording. If you have any queries regarding this, please contact Members' Services on 01623 457317.

## SUMMONS

You are hereby requested to attend a meeting of the Licensing Committee to be held at the time/place and on the date mentioned above for the purpose of transacting the business set out below.



**Theresa Hodgkinson**  
**Chief Executive**

## **AGENDA**

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1. To receive apologies for absence, if any.
2. **Declarations of Disclosable Pecuniary or Personal Interests and/or Non-Registrable Interests.**
3. To receive and approve as a correct record the minutes of the meeting of the Committee held on 19 June 2024. 5 - 8
4. Review of the Statement of Gambling Policy. 9 - 46
5. **Modernisation of Conditions to be attached to Licences for Premises providing Massage, Special Treatments, Laser Treatments, Tanning and Sauna Services.** 47 - 74