

Agenda

Council

Date: **Monday, 16th September, 2024**

Time: **7.00 pm**

Venue: **Council Chamber, Council Offices, Urban Road,
Kirkby-in-Ashfield**

For any further information please contact:

Lynn Cain

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01623 457317

COUNCIL

Membership

Chairman: Councillor Arnie Hankin

Vice-Chairman: Councillor Paul Grafton

Councillors:

Kier Barsby
Will Bostock
Jodine Cronshaw
Anna Ellis
Julie Gregory
Oliver Hay
Tom Hollis
Dawn Justice
Trevor Locke
Sarah Madigan
Cathy Mason
Warren Nuttall
Matthew Relf
Dave Shaw
Helen-Ann Smith
Lee Waters
Jason Zadrozny

Jamie Bell
Ian Briggs
Samantha Deakin
Andy Gascoyne
Dale Grounds
Vicki Heslop
Christopher Huskinson
Sarah Lewsey
Rachel Madden
Gordon Mann
Andy Meakin
Nicholas Parvin
Phil Rostance
John Smallridge
David Walters
John Wilmott

FILMING/AUDIO RECORDING NOTICE

This meeting may be subject to filming or audio recording. If you have any queries regarding this, please contact Members' Services on 01623 457317.

SUMMONS

You are hereby requested to attend a meeting of the Council to be held at the time/place and on the date mentioned above for the purpose of transacting the business set out below.



Theresa Hodgkinson
Chief Executive

AGENDA

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1. To receive apologies for absence, if any.
2. **Declarations of Disclosable Pecuniary or Personal Interests and/or Non-Registrable Interests.**
3. To receive and approve as correct records the minutes of the meeting of the Council held on 30 May 2024. 7 - 18
4. To receive any announcements from the Chairman, Leader, Members of the Cabinet and the Head of Paid Service.
5. To undertake any presentations of awards and/or certificates by the Chairman.
6. To receive questions from the Public in accordance with Council Procedure Rule 11, if any.
(None received for this meeting)
7. To receive and consider any petitions submitted in accordance with Council Procedure Rule 12, if any.
(None received for this meeting)
8. In accordance with Council Procedure Rule 2 (viii) to receive reports from the Cabinet in relation to the Council's budget and policy framework, reports of the Principal Select Committee for debate and reports from Officers of the Council:-
 - a Report on an Urgent Key Decision.
 - b Approval for Absence Exceeding Six Months - Councillor Will Bostock. 19 - 22
 - c Appointment of Electoral Registration Officer and Returning Officer. To Follow
 - d Polling Places Post Elections Review. To Follow

9. **In accordance with Council Procedure Rule 2 (ix), to receive recommendations from the Cabinet and the Council's Committees and resolve in accordance with the Council's rules of debate as per the attached schedule.**

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10. **Updates from Members of the Cabinet on their Portfolio Activity.**

11. **Notices of Motion.**

Motion 1

To consider a notice of motion proposed by Councillor Vicki Heslop and seconded by Councillor Samantha Deakin, as follows:-

“Across England and Wales each year, swathes of goldfish are sadly left hanging in unsuitable plastic bags at fairgrounds and fetes. Many of them are won by children or their parents, who are unprepared to take on a pet. This sadly means that many goldfish do not receive the right care and attention resulting in neglect.

Giving pets as prizes sadly does not only effect goldfish but other animals as well.

This Council:

- *Is concerned about the number of cases reported to the RSPCA each year, regarding pets given as prizes.*
- *Is concerned for the welfare of those animals given as prizes*
- *Recognises many cases of pets being given as prizes may go unreported each year*
- *Supports a move to ban the giving of live animals as prizes, in any form, on Ashfield Council land.*

This Council resolves to:

- *Ban the outright giving of live animals as prizes, in any form on Ashfield Council land.*
- *Ask the Leader and CEO to write to the Government, urging an outright ban on giving of live animals as prizes on both public and private land as supported by the RSPCA campaign.”*

12. **To answer any questions submitted in writing by Members in accordance with Council Procedure Rule 13, if any.**
(None received for this meeting)

- 13. To receive a list of minutes and a web link to access Cabinet and Committee meeting minutes that have been published since the last ordinary meeting of the Council for Members to give notice of their intention to ask a question of a relevant Chairman under Procedure Rule 13.2.** 105 - 106