

Agenda

Licensing Sub Committee

Date: **Wednesday, 11th January, 2023**

Time: **11.00 am**

Venue: **Council Chamber, Council Offices, Urban Road,
Kirkby-in-Ashfield**

For any further information please contact:

Lynn Cain

lynn.cain@ashfield.gov.uk

01623 457317

Licensing Sub Committee

Membership

Chairman: Councillor Warren Nuttall

Councillors:
Arnie Hankin
Andy Meakin
Dale Grounds (Substitute Member)

FILMING/AUDIO RECORDING NOTICE

This meeting may be subject to filming or audio recording. If you have any queries regarding this, please contact Members' Services on 01623 457317.

SUMMONS

You are hereby requested to attend a meeting of the Licensing Sub Committee to be held at the time/place and on the date mentioned above for the purpose of transacting the business set out below.



Theresa Hodgkinson
Chief Executive

AGENDA

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- 1. To receive apologies for absence, if any.**
- 2. Declarations of Disclosable Pecuniary or Personal Interests and/or Non-Registrable Interests.**
- 3. Review Hearing Application: Buy & Save, 7 High Street, Stanton Hill. 5 - 130**